

Yatimo Ke Huqooq

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Rahe Amal Hindi se Lipyantaran kiya he.

**Note : Neeche digayi tamam Rivayate,
Hadees ka khulasa he.**



Bismillahirrahmanirrahim

1} Bukhari Raavi Sahal Bin Saad Rd.

Yatimo ki zimmedari lene vale jannat me Huzur ﷺ ke karib rahege aur khush khabari sirf yatim ke sarparast ke liye nahi he balki har us shakhs ke liye he jo kamzoro aur mohtajo ki dekhhbhal karta he.

2} Ibne Maja, Raavi Raavi Abu Hurera Rd.

Huzur ﷺ ne farmaya musalmano ke gharo me se sab se achchha vo ghar he jisme koyi yatim ho aur uske saath achchha suluk kiya jata ho, aur musalmano ke gharo me sab se bura vo ghar he jisme koyi yatim ho aur uske saath bura suluk kiya jata ho.

3} Mishkat, Raavi Abu Hurera Rd.

Agar koyi adami apne dil ki sakhti ka ilaj

karna chahe to amali tor par usse shafkat aur rahmat ka kam shuru karde, zaruratmand aur beyaro maddagar logo ki zaruriyat puri kare, aur unke kaamo me unki madad kare to uske dil ki sakhti raham dili se badal jayegi.



4} Nasai, Raavi Khuvalid Bin Umar Rd.

Huzur ﷺ ke kehna ka ye andaaz bada hi asardar he jiske zariye Aap ﷺ ne logo ko ye hidayat di ki yatimo aur patniyo ke haq ka ehteram karo, islam se pehle arab duniya me ye dono sab se zyada mazlum the, yatimo ke saath aam taur par bura suluk kiya jata tha, unka haq mara jata tha, isi tarah aurat ka bhi koyi makam nahi tha.

5} Abu Daood.

Agar kisi yatim ka dekhbhal karne vala maaldar he to usse kuran ki hidayat ke mutabik iske maal me se kuchh na lena chahiye, lekin agar vo garib he aur yatim

jaaidad ka malik he to ye uske maal ki hifazat karenge, aur isse badhne ki fikar karenge, aur usme se apna kharch lega, lekin uske liye jayaj nahi ki uske maal ko iske javan hone se pehle jaldi jaldi hazam kar jaye aur vo yatim ke maal se apni jaidad nahi bana sakta he, Allah se na darne vale beiman log yatim ke maal ko hoshyari ke saath apni jaaydad bana lete he, ya unke bade hone se pehle hi uski puri jaiydad khaa-pee kar uda dete he.



Sure nisa me Allah ne yatim ke maal ke silsile me ye hidayat di he jo is hadis me bayan havi he farmaya, Tarjuma : aur yatim ke maal na khavo fujul kharchi karte huve aur jaldi karte huve unke baade hone ke darr se, aur jo maaldar ho usse chahiye ki yatim ka maal khane se parhez kare, aur jo garib ho to usse yatim ke maal se dastur aur kayde ke mutabik khana chahiye.

6} Mojam Tabrani.

Apni aulad ko talim va tarbiyat ke silsile me mara pita jaasakta he, isi tarah apni sarparastii me jo yatim he usse din, aqhlak aur adab tamiz sikhane ke silsile me unko bhi mara pita jasakta he, bila vajah kisi baat par bachcho ki pitayi karna Huzur ﷺ ke tarike ke khilaf he, aur yatim ko marna to bahut bada gunah he.

